

Sri S. SRINIVASA IYENGAR.—There is an anomalous position of an Ordinance granting a concession and a Government Order vacating it.

Sri A. G. RAMACHANDRA RAO.—I have already said. By means of a notification of the Government that concession had been extended. That has been cancelled.

Sri J. MOHAMED IMAM.—When was this concession given to the lady students, Sir?

Sri A. G. RAMACHANDRA RAO.—I cannot readily give you the date of the order.

Sri J. MOHAMED IMAM.—Year at least.

Sri A. G. RAMACHANDRA RAO.—I want notice, Sir.

Sri J. MOHAMED IMAM.—What was the object of giving this concession? Is it to encourage education among ladies?

Sri A. G. RAMACHANDRA RAO.—It is.

Sri J. MOHAMED IMAM.—Does the Government feel that the education among the ladies has reached a high percentage to justify the withdrawal of this concession?

Sri A. G. RAMACHANDRA RAO.—It has exceeded expectations.

Sri J. MOHAMED IMAM.—What is the percentage of the educated among the ladies?

Mr. SPEAKER.—Figures are given here. You can calculate.

ಶ್ರೀಮತಿ ಲಕ್ಷ್ಮೀದೇವಿ ರಾಮಣ್ಣ.—ಕೇಸರ್ಪೆ ರದ್ದು ಮಾಡಿದ ತಾರೀಖು ಯಾವುದು?

ಶ್ರೀ ಎ. ಜಿ. ರಾಮಚಂದ್ರರಾವ್.—ಹೇಳುತ್ತೇನೆ. ಮುಂದಿನ ಪ್ರಶ್ನೆ ಕೇಳಿ, I will give you the date later.

ಶ್ರೀಮತಿ ಲಕ್ಷ್ಮೀದೇವಿ ರಾಮಣ್ಣ.—ಅಡ್ವಿಷನ್ ನಡೆದದ್ದು ಯಾವಾಗ?

Sri A. G. RAMACHANDRA RAO.—I may state here, Sir, somewhere about the middle of 1952 the order was passed saying that immediate effect should be given. Representations were made that that concession may be extended till the end of that year and that was accepted and the order has come into force from 1953 academic year.

ಶ್ರೀಮತಿ ಲಕ್ಷ್ಮೀದೇವಿ ರಾಮಣ್ಣ.—ಆರ್ದರ್ ಜಾರಿಗೆ ಬಂದನಂತರ ಸೇರಿದ ವಿದ್ಯಾರ್ಥಿನಿಯರಿಗೆ

ಕೇಸರ್ಪನ್ ಹೋಗತಕ್ಕದ್ದು ಎಂದು ಆರ್ದರ್ ಮಾಡಿದೆಯೋ ಅಥವಾ ಈ ಹಿಂದೆ 3-4-5 ವರ್ಷಗಳಿಂದಲೂ ಮೆಡಿಕಲ್ ಕಾಲೇಜು ಮುಂತಾದ ಕಾಲೇಜುಗಳಲ್ಲಿ ಓದುತ್ತಿರುವ ಹುಡುಗಿಯರು ಎಲ್ಲರೂ ಫೀಜು ಕೊಡಬೇಕೆಂದು ಆರ್ದರ್ ಆಗಿದೆಯೋ? ಆರ್ದರ್ ಕಾಪಿ ನಮ್ಮ ಮುಂದೆ ಇಡುತ್ತೀರಾ?

ಶ್ರೀ ಎ. ಜಿ. ರಾಮಚಂದ್ರರಾವ್.—ಆರ್ಡರ್ ಕಾಪಿ ತರಿಸಿಕೊಡುತ್ತೇನೆ. 1953ನೇ ಅಕಾಡೆಮಿಕ್ ಇಯರ್ ಪ್ರಾರಂಭದಿಂದ ಆ ಫೀಜು ಎಲ್ಲರಿಗೂ ಅನ್ವಯಿಸತಕ್ಕದ್ದು ಎಂದು ಆರ್ದರ್ ಆಗಿದೆ.

ಶ್ರೀಮತಿ ಲಕ್ಷ್ಮೀದೇವಿ ರಾಮಣ್ಣ.—ಮೈಸೂರಿ ನವರಲ್ಲದವರು ಓದುತ್ತಾ ಇರುವುದರಿಂದ ಅವರಿಗೂ ಆ ಕನ್ಸೆಷನ್ ಈಗ ಕೊಟ್ಟಿದ್ದೇವೆ ಎಂದು ಜವಾಬು ಕೊಡಬೇಕು. ಈ ಕನ್ಸೆಷನ್ ಮೈಸೂರ್ ಸ್ಟೇಟ್ ನವರಿಗೆ ಎಷ್ಟೋ ವರ್ಷಗಳಿಂದ ಕೊಡುತ್ತಾ ಇದ್ದರು ಎಂಬುದು ಗೊತ್ತೇ ಸ್ವಾಮಿ?

ಶ್ರೀ ಎ. ಜಿ. ರಾಮಚಂದ್ರರಾವ್.—ಒಂದು ಕಾರಣ ಇದೆ. ಈ ರೀತಿ ವಿದ್ಯಾರ್ಥಿಗಳಲ್ಲಿ ಬೇಧ ಭಾವ ತೋರಿಸಿಕೊಡದು ಎಂದು ಹೇಳಿ ಕಾನ್ಸಿಟ್ಯೂಷನ್‌ನಲ್ಲಿ ವಿಧಾಯಕವಾಗಿರುವುದರಿಂದ ಅದನ್ನು ಗಮನದಲ್ಲಿಟ್ಟು ಕೊಂಡು ಈ ಕಾನೂನು ಮಾಡಿದೆ.

ಶ್ರೀಮತಿ ಲಕ್ಷ್ಮೀದೇವಿ ರಾಮಣ್ಣ.—ನಾನು ಮೈಸೂರಿಯನ್‌ಗೆ ಮೈಸೂರಿನಲ್ಲಿ ಕೇಸರ್ಪನ್ ಇರಲೇ ಇಲ್ಲ. ಅವರು ಪೂರ್ತಿ ಫೀಜು ಕೊಡುತ್ತಾ ಇದ್ದರು. ಮೈಸೂರಿಯನ್‌ಗೆ ಮಾತ್ರ ಕೇಸರ್ಪನ್ ಇತ್ತು.

ಶ್ರೀ ಎ. ಜಿ. ರಾಮಚಂದ್ರರಾವ್.—ಹೌದು, ಮೈಸೂರಿಯನ್‌ಗೆ ಕೇಸರ್ಪನ್ ಇತ್ತು. ನಾನು ಮೈಸೂರಿಯನ್‌ಗೆ ಕೇಸರ್ಪನ್ ಇರಲಿಲ್ಲ.

Sri A. BHEEMAPPA NAIK.—Can you not give complete freeship for girl students, who are Mysoreans?

Sri A. G. RAMACHANDRA RAO.—No, Sir.

ಶ್ರೀ ಎ. ಭೀಮಪ್ಪನಾಯಕ್.—ಈ ಹಿಂದೆ ಆರ್ದರ್ ಮಾಡುವುದಕ್ಕೆ ಮುಂಚೆ ನ್ಯೂಲು, ಕಾಲೇಜುಗಳಿಗೆ ಸೇರಿದವರು ಪೂರ್ತಿ ಫೀಜು ನಮಗಿಲ್ಲ ಎಂದು ಹೇಳಿ ಸೇರಿದ ಬಡ ಹಣ್ಣು ಮಕ್ಕಳ ಪರಿಸ್ಥಿತಿ ಏನು? ಮುಂದಿನ ಕ್ಲಾಸುಗಳಿಗೆ ಬಂದಾಗ ನಮಗೆ ಈ ಕೇಸರ್ಪನ್ ಇದೆ ಅದರಿಂದ ವಿದ್ಯಾರ್ಥಿನ ಮುಂದುವರಿಸುತ್ತೇವೆ ಎಂದು ಇದ್ದ ಪರಿಗೆ ಮುಂದಿನ ಕ್ಲಾಸುಗಳಿಗೆ ಪ್ರಮೋಷನ್ ಆಗಿ ಅಲ್ಲಿ ಎರಡರಷ್ಟು ಫೀಜು ಕೊಡಬೇಕೆಂದರೆ ಕಷ್ಟವಾಗುವುದಿಲ್ಲವೇ?

ಶ್ರೀ ಎ. ಜಿ. ರಾಮಚಂದ್ರರಾವ್.—ಬಡ ವಿದ್ಯಾರ್ಥಿಗಳಿಗೆ ಮೈಸೂರು ಸೀಮೆಯಲ್ಲಿ ಇನ್ನು ಯಾವ ರಾಷ್ಟ್ರದಲ್ಲೂ ಇಲ್ಲದೇ ಇರುವಷ್ಟು ಕಾಲೇಜುಗಳಲ್ಲಿ ಫ್ರೀಷಿಪ್, ಸ್ಕಾಲರ್‌ಶಿಪ್‌ಗಳು ಇವೆ. ಅವು ಸಿಕ್ಕುತ್ತವೆ. ಅನುಕೂಲಗಳು ಇವೆ.

Students' Unions or Associations in Colleges: Restoration.

Q.—286. **Sri Mulka GOVINDA REDDY** (Chitaldrug).—

Will the Government be pleased to state :—

(a) in how many colleges, students unions or associations are functioning and with what membership ;

(b) when the University removed the compulsory membership of the unions or associations ;

(c) whether any representations from students and others have been received for restarting of those unions

with compulsory membership ; if so, when ?

A.—Sri A. G. RAMACHANDRA RAO
(Minister for Law and Education).—

(a) In all Colleges—Statement appended.

(b) From the year 1952-53.

(c) Yes ; on 28th October 1953.

The College Association is functioning in the following Colleges :—

Sl. No.	Name of the College	No. of members	Remarks
A. UNIVERSITY INSTITUTIONS.			
1	Maharani's College for Women, Bangalore ...	915	Membership compulsory
2	Intermediate College, Chikmagalur ...	148	Do
3	do Kolar ...	320	Do
4	do Davangere ...	360	Do
5	do Mandya ...	241	Do
6	College of Commerce, Bangalore ...	760	Do
7	Medical School, Bangalore ...	336	Membership optional
8	Intermediate College, Shimoga ...	597	Do
9	Maharani's College for women, Mysore ...	34	Do
10	Teachers' College, Mysore ...	91	Do
11	Intermediate College, Chitaldrug ...	325	Do
12	Medical College, Mysore ...	510	Do
The College Association is functioning in the following Colleges.			

B. AFFILIATED COLLEGES.

1	Agricultural College, Bangalore ...	109	Membership compulsory
2	B.M.S. College of Engineering, Bangalore ...	923	Do
3	Mount Carmel College, Bangalore ...	465	Do
4	Vijaya College, Bangalore ...	442	Do
5	National College, Bangalore ...	653	Do
6	Basappa Intermediate College, Bangalore ...	500	Do
7	B.D.T. College of Engineering, Davangere ...	120	Do
8	D. Banumiah College of Commerce, Mysore...	283	Do
9	St. Joseph's College, Bangalore ...	500	Membership optional
10	Law College, Bangalore ...	81	Do
11	Saradavilas College, Mysore ...	100	Do
12	St. Philomena's College, Mysore ...		The strength varies as there are as many as twelve kinds of Associations in the College.
13	National Institute of Engineering, Mysore...	318	Membership compulsory
14	Sri Krishnarajendra Technological Institute, Bangalore ...	126	Do

The College Association is functioning in the following Colleges as optional, as there are no student members enrolled on payment of fees since the payment is optional.

- | | |
|---------------------------------------|-------------------------------------|
| 1. Maharaja's College, Mysore. | 5. Central College, Bangalore. |
| 2. College of Engineering, Bangalore. | 6. Intermediate College, Bangalore. |
| 3. First Grade College, Mysore. | 7. Intermediate College, Hassan. |
| 4. First Grade College, Tumkur. | |

Sri Mulka GOVINDA REDDY.—Why was this compulsory membership of the Unions abolished?

Mr. SPEAKER.—There is the answer (c). You must be satisfied.

Sri Mulka GOVINDA REDDY.—Sir, why I asked and not when.

Mr. SPEAKER.—Why spend time over it. It is past.

Sri Mulka GOVINDA REDDY.—Is it a fact that the College Associations, where membership is not compulsory, are not working at all?

*Sri A. G. RAMACHANDRA RAO.—I have seen colleges with voluntary associations as well as unions which are compulsory. Both of them are working properly.

Sri Mulka GOVINDA REDDY.—In those seven colleges where membership is optional and where members are not enrolled compulsorily, are college associations functioning?

Sri A. G. RAMACHANDRA RAO.—Yes.

Sri Mulka GOVINDA REDDY.—Who are meeting the expenses?

Sri A. G. RAMACHANDRA RAO.—They pay their own voluntary contributions.

Sri Mulka GOVINDA REDDY.—Is it a fact that many representations have been made that compulsory membership should be revived immediately?

Sri A. G. RAMACHANDRA RAO.—Some representations have been received.

Sri Mulka GOVINDA REDDY.—Is it a fact that representations have been made on behalf of 20,000 students?

Sri A. G. RAMACHANDRA RAO.—No. Not on behalf of 20,000 students.

Sri K. HANUMANTHAIA.—The question is whether we should compulsorily do it.

Sri Mulka GOVINDA REDDY.—Is it not a fact that the Senate members have urged for the revival of compulsory membership of the Unions?

Sri A. G. RAMACHANDRA RAO.—Some members have urged for it and some members have urged against.

Sri Mulka GOVINDA REDDY.—Is it not a fact that by removing this

compulsory membership, the extra curricular activities of the students have been curtailed?

Sri A. G. RAMACHANDRA RAO.—No. It does not curtail.

Mr. SPEAKER.—Anyhow, it is restored in 26 colleges and the restoration in the remaining seven will be considered.

Hindi Examinations.

Q.—467. Sri B. C. NANJUNDAIYA (Kora).—

Will the Government be pleased to state:—

(a) the various organisations that are conducting the Hindi Examinations in the State which are recognised by the Government;

(b) whether there is any standard fixed for these examinations;

(c) the other organisations which are conducting Hindi Classes, but whose examinations the Government have not recognised;

(d) who is the authority and under what condition these examinations are recognised?

A.—Sri A. G. RAMACHANDRA RAO (Minister for Law and Education).—

(a) (1) The Dakshina Bharat Hindi Prachar Sabha, Madras.

(2) The Mysore Hindi Prachara Parishat, Shankar Mutt Road, Bangalore.

(b) Examinations conducted by Dakshina Bharat Hindi Prachar Sabha, Madras, are taken as the standards for appointing Hindi teachers in High and Middle Schools.

(i) "Praveshika" — for Middle School teachers,

(ii) "Rastrabhasha Visharad Degree" — for High School teachers.

(c) and (d) Government is the authority to grant recognition. With courses prescribed by Dakshina Bharat Hindi Prachar Sabha, Madras, as standards, any other organisation which applies for recognition will be adjudged by the "Hindi Board of Studies" of which the Director of Public Instruction